



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

January 12, 2011

To: Mayor Michael D. Antonovich
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Don Knabe

From: William T Fujioka
Chief Executive Officer

COUNTY FILMING FEES – STATUS REPORT

On November 30, 2010, on the motion of Supervisor Antonovich, your Board directed the Chief Executive Office (CEO) to prepare a comprehensive report on the total amount of fees charged to film production companies and provide a recommendation that takes into consideration the size of the production on the amount of the fee charged.

Since that time, we have worked closely with all affected County departments to identify the type, amount and basis for fees charged for commercial filming on County property or in County unincorporated areas. We have also coordinated with each of your offices. Before completing and submitting the report to your Board, including recommendations for changes, if any, in the current fee structure, we would like to meet with FilmLA, the contractor who coordinates film permits on behalf of the County, and other industry representatives, to hear any issues they may have.

We now target submission of the final report to your Board by mid February, 2010. As instructed, we will submit this report prior to placing any recommended film fee increases on your Board's agenda and will ensure that any such subsequent recommendations that may involve multiple departments, are submitted in a single annual package.

"To Enrich Lives Through Effective And Caring Service"

**Please Conserve Paper – This Document and Copies are Two-Sided
Intra-County Correspondence Sent Electronically Only**

Each Supervisor
January 12, 2011
Page 2

If you have any questions, please contact me or have your staff contact Robert Moran at (213) 974-1130, or rmoran@ceo.lacounty.gov.

WTF:EFS:MKZ
FC:RTM:ib

c: Sheriff
Executive Office, Board of Supervisors
County Counsel
Beaches and Harbors
Fire Department
Military and Veterans Affairs
Parks and Recreation
Public Works